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The Unmasking and Discovering

## Of Anti-Christ,

With all the false Prophets, by the true light which comes from Christ Jesus, written forth to convince the Seducers, and for the undeceiving of the Seduced.

By George Fox.

Eware of false Prophets, which shall come unto you in sheeps cloathing, but inwardly are ravening wolves; by their fruits you shall know them. Do men gather grapes on thorns, or figs on thiftles, faith Chift, Mat. 7. who is the light which enlights ethevery one which comes into the world; every one wirnesseth Christ Jesus a true Prophet, but you that hate the light are deceived with the falle prophets which hate the light; neither will the falle prophets be proved with the light, for they are in the world which hates the light, and all who dwell in the light, which comes from Christ, see them and their fruits, for thorns and thisses are in that nature that acteth contrary to the light, and they that are there, are out of the ftrait way, in the ungodly world which is to be condemned with the light. And Christ faith Mat, 24. many falle prophets shall arise, Christ is the light, and all who be in the light, which comes from him, which he hath calightned withall, with this light, again I lay, Witnesse Christ to be a true prophet, and all the false prophets foreseen with the light out of what they rife, out of that nature which hates the light which with it is to be condemned with the world ! And Christ Jesus faith, who is the light that doth enlighten every one that comefinto the world, that if any fay, loe here is Christ, Christ faith fo if any man may fay, lo here is Chrift, and loe there is Chrift, believe it not. Now with the light which comes from Christ, every one in it waits with it to fee Christ, and see all them which say loe here is Christ, and loe there is Christ, to be the falle prophets which hated the light; which with the light are to be comprehended and condemned. And Christ saith, there shall arise many salse Christs, and salse prophets which shall shew great signs and wonders, insomuch that if it were possible they would deceive the very Elect; Behold I have told you before, faith Christ, these are they

Early English Books Online, Copyright © 2019 ProQuest LLC Images reproduced by courtesy of Harvard University Library which doth not own the light, which Christ hath enlightned them withall; so they own not Christ who doth enlighten; these false prophets, and false Christs are with the light leen which Christ Jesus doth enlighten withall, with it they are condemned and seen to be in the world, and all the talle Christs, and all the talse prophers, which thews the great figns and wonders, infomuch that if it were possible would deceive the very Elect, with the light which comes from Christ which comprehends the world : all these false Christs, all these false prophets , all these signs and wonders that they do act is feen, in that nature contrary to the light in which light the Elect dwelleth, and if it were possible these falle Christs and these salle prophets should deceive them; but it is not possible that they should deceive the Elect for in the light they dwell, which the false prophets hates, for Christ calls him no Antichrist nor talse prophet that dwells in the light which comes from him, which he hath enlightned every one with which comes into the world. And he is no Antichrist that dwells in light, Christ doth not call him Antichrist nor false prophet which dwells in the light, which comes from him, which he hath enlightened every one that comes into the world withall, but such are Antichrists as opposles his light, which he hath enlightned every one with that comes into the world and it denyes, fuch are as bryars and thorns, and are the Antichrifts and the false prophets, and the talse Christs, and they that shall deceive if it were possible the Elect, but not possible it is, for by the light which comes from Christ they are all tryed and seen.

And Christ faith, if they shall say he is in the defert, go not forth, behold he is in the secret chamber believe it not, no it is not believed among all them that dwell in the light which comes from Christ; for in the chamber of their imaginations Christ is not, for they must be scattered and with the light are to be condemned, and to you this is the word of the Lord God, with the light they are seen these falle prophets and salle Christs, whose eyes be abroad from the light, which Christ doth enlighten every one that comes into the world withall. And the salse prophets say loe here is Christ, and the salse prophets say loe here is Christ, and the salse prophets shall have been such as the salse prophets shall have been so which saith, he is in the defert, which saith he is in the secret chamber, which saith, loe here is Christ be there now with the light which comes from Christ, which he hath enlightned every one withall; with the light Christ is feen, who is the head, and with the light they are seen to befools, whole eyes are abroad, and with the light they are condemned, which light comprehends the world and see them, where they are turned into the world, and not among the children of light, with the light which the children of the light with the children of the light with the world walk in, are they with it condemned.

And Christ faith in Mat. 24. Take heed that no man deceive you, for many shall come in my name, saying, I am Christ, and shall deceive many, she that are they who doth not own the light which comes from Christ, but denyes it, and such are the doceivers, that deceive many, but all who dwell in the light which comes from Christ, sees the many deceivers which saith, I am Christ, with the light of Christ such are condemned to be soolish, for they are no deceivers that dwelleth in the light which comes from Christ, and hath received Christ in the male and in the smale one seed which seed is no salse Christ, but the same to day, yesterday, and for ever; Christ in the male and in the smale, and with the light all false Christs and salse prophets are seen to be them whose eyes are abroad, fools which are with the light and salse prophets are feen to be them whose eyes are abroad, fools which are with the light to be condemned, for this is the condemnation the light; and these salse prophets and salse Christ, which is the lights, which doth enlighten every one that comes into the world

faith, should come and arife, they are fuch as deny this light, and saith he doth not enlighten every one that comes into the world, and he saith he doth. Now to all the children of light, this I leave to you, to give judgement upon, whether they be not the falle prophets, which saith, he doth not enlighten every one that comes into the world, year or no? which light is the condemnation of him that hates it, whose deeds be evil, which light was afore the world was, which comprehends it and condemnes it. And while many shall say, I am Christ and many saise Christ shall arise, with the light which comes from one Christ all these many shall be condemned, for Christ is but one in all his Saints male and semale, and they are all one, he makes them all one, head, body, and members, one feed if ten thousand, and this feed speaks in one, and is one in all, where it is head King and reignes over the false prophets, and the saile Christs, and sees them with the light and condemness.

And Jobs who was a Minister of Christ, and in his light said that many deceivers and Antichrists was entered into the world who did not confess Jesus come into the slesh, this is a deceiver and an Antichrist Jobs 2. And Jobs is aid if we wask in the light was he is in the light we have sellowship one with another, the world hates the light which lye in wickedness, and all the world wonders after the beast, that is the world which wonders after the beast, that is the world which wonders after the beast, that is our of the truth, Rev. 13.3. And they worship the beast, laying, who is like unto the beast, or who is able to make war with the beast.

And John fath many deceivers are entred into the world, who confefs nor that Jefus is come in the flesh, this is a deceiver and an Antichrist, they are the deceivers that hate the light, and fuch turn into the wicked world which Iyes in wickedness, and they are the Antichrist which deny the light and hate it, which are turned into the world, which opposes the light, with the light tall that Antichrists are feen, with the light which was after the world was, and condemned with the light which comes from Christ. And such deceivers and Antichrist state enter into the world which Iye in wickedness, do not confess Christ come in the steh, but with the light all such are condemned which comes from Christ, for from the light they are turned that are deceivers, and from the light of Christ they are turned that are Anti-christs and doth opposite it, as it is manifelt now at this day in England both the precended teachers and Ministers, which doth opposite the light of Christ.

And John saith whosoever transgresseth and abideth not in the doctrine of Christ hath not God, and he that abides in the doctrine of Christ he hath both the Father and the Son, and he that transgresseth is turned from the light which comes from Christ, and he hath not God, not the Son; and he that dwells in the light which comes from Christ comes to receive the Father and the Son and see him, and is no salfe prophet, nor no Antichrist, nor no deceiver but with the light he sees Christ as John saw Christ then, and the Antichrists and the deceivers now which be in the world, as he saw then, which light leads out of the world, for the lust of the eye, the pride of life is not of the Father; it is of the world, and the world passen

(4)and the lufts thereof, but he that doth the will of God abidethever, he that doth the will of God abideth in the light which comes from Chrift, which leads to the light, in such the love of the Father is an in them, and there is the lusts of the flesh, the lust of the eye, the pride of life which is not of the Father but of the world, and such doth not the will of God, and such doth not a bide for every but fuch, and the lufts and the world paffeth away, from the children of light, are condemned with the light which comes from Christ, with it they are icen in which the children of light walk.

And Jahn faith, little children, you have heard that Antichrift should come, even now there are many Antichrists come, we know it is the last time. And they went out from us, but they were not of us; for if they had been of us, they would no doubt have continued with us, but they went out that it might

be made manifest that they were not all of us.

These Antichrists, John with the light of Christ saw as he writes in his Epiftle 1 John 2. 8 19. They went out from them, which needed no man to teach them, but as the anoisting teached them all things, and was true and is no lye; and with the light he faw all these Antichrists which did opposse Christ, he saw them then which now are manifest in the world with the same light which John saw withall', for they be such as deny the light of Christ. which he hath enlightened them withall in themselves and others, and so sone comes to know the Father nor the Son, nor none (comes to know their conditions that needed no man to teach them but as the anointing) among these Antichrists, but such as do come to witness the anointing, witnesseth the greater in them, then he that is in the world, and witnesseth him in them that evercomes the world, and to you this is the word of the Lord God. And the many deceivers is entred into the world, who confedeth not Christ come in the flesh, this is a deceiver and an Antichrist.

All you children of the light mark, the deceivers enter into the world, the Antichrifts enter in the world, and fuch as confess not Christ come in the fieth enter into the world, and the whole world lies in wickedness. Now all you that are wicked are turned from the light, and are with all these deceivers which are entered into the world to be condemned, for who live in wickedness hate the light, and such are deceivers and Antichrists against him, such doth not confels Christ come in the flesh, for none in the world can Christ Jesus confess, but who in the light dwels which comes from Christ, and he is no Antichrist which dwells in the light which condemnes the world and the deceivers and Antichrists who confess not that Jesits is come in the flesh, for such doth not, that hate the light, and deny the light which Christ hath enlightened every one withall, and fuch with the light are to be con-

And Jahn faith you have heard that Antichrifts should come, even now there are many Antichrists with the light which comes from Christ, John did fee many then that was against Christs and did oppose him, and such entered into the world, from they children of light was condemned with the light, and would not continue with them, and they that discontinue witnessed the anointing, and they needed no mans teaching, but as they anointing, and

they that from this drew them, did feduce them, for they drew them from waiting to receive the promise which is esernal life; and they that did in the anointing continue, needed no man to teach them but as it taught, fo came to witness the promise that he hath promised eternal life; and witness the Son and the father also; and they that went out from them that had the light, and was oppressors against Christ, Antichrists, and such did not contels Christ come in the flesh, and such denyes the Son of God; and he that denyes the Son denyes the Father also; so with the light all you Antichrists that are entered into the world, which John faw was come then; and all you deceivers and all you feducers, you be all in the world, and that is the world that hates the Light, and there the deceivers enter, and the false prophets aud seducers which would if it were possible deceive the very Elect, but it is not possible to deceive the Elect of God for the Elect of God dwell in the light, which comprehends the world which the world hate, which gainfayers gain-fay, which the deceivers are turned from and hates, and will not bring to it, because the light will reprove and them condemn which the Antichrists oppose and deny, and there they deny the light which Christ Jesus hath enlightened every one withall; there you deny the Son and the Father also, with the light all such are condemned; for he that confesseth the Son acknowledges the Father, and he that denyes the Son denyes the Father alfo; And all these Antichrists and deceivers that deny the light, which Jefus Christ doth enlighten every one that comes into the world withall, with the light they are seen and comprehended and condemned, in which light, , the Saints in light the Elect, walk over all the world, and doth reign eternally for evermore, praises be unto the Lord God for evermore,

And John who was in the light and exhorted to walk in the light, in which they had fellowship one with another, said, believe not every spirit, but try the spirits whether they be of God, because many false prophets are gone out into the world; and hereby know we the ipirit of God, every spirit that consesseth Jesus to be come in the flesh, is of God; and every spirit that confesseth not Jesus to be come in the slesh, this is the spirit of Antichrist, whereof you have heard that it should come, and even now already is it in the world. Then John faw Antichrist to be come into the world, which did exhort the children of light to dwell in the light, so with the light they tryed their fpirits, and fo we try all your spirits now with the light, which faith Christ Jesus doth not enlighten every one that comes into the world, to be the Antichrists in the world to be the salse prophets and deceivers, to be condemned with the light, which Christ Jesus doth enlighten every one with

that comes into the world.

And you wicked world where the Antichrists are entred into, and the false prophets are gone out into the world, as John faith in his first Epistle, fuch are turned from the light, in which the children of God dwell, and these are the opposiers and Antichrists among the children of light which dwells in it, which condemns the world, there is no Antichrist nor no false prophet, nor no deceiver, for they had no abiding among them in the light, but with the light they were condemned, &fo they enter into the wicked world, Antichrifts,

deceivers, and falle prophets and feducers, and they that love the world are rurned from the light, and the love of the Father is not in them . and they that dwell in the light-dwelleth in that which comprehends the world, and all the deceivers, and all the Antichrifts, and condemns them all. Little children let no man deceive you he that doth righteouins is righteous even as he is righteous, and all them that are turned from the light afterh in unrighteoutnets, and all unrighteoutnets is fin, and all that which is not righteous is to be condemned with the light, and prophane, vain babling which increafeth unto unrighteouineis, whole words cats as a canker, with the light (fuch are to be condemned ) which comes from Christ. And all seducers and evil men shall wax worse and worse deceiving and being deceived, and are hardened in their deceit, which with the light are feen which comprehends the world, and with it is condemned, which light is afore the world was. and all truth breakers, proud, covetous, lovers of themselves, and lovers of pleasure more then lovers of God, unholy, unthankful, high-minded, fierce dispifers of them that are good, having the form, denying the rower, which creeps into houses, leads filly women captive, laden with fin led away with divers lufts, ever learning, never able to come to the knowledge of the truth with the light which is truth which comes from Christ who is truth, which teacheth the truth, the light which comes from him doth condemne all proud boafters, headyhigh-minded blasphemers, truth breakers, dispilers of them that are good, unthankful, unholy disobedient to parents; these are to be turned away from, for of this fort are they that lead filly women captive. All these are turned from the light which Christ Jesus hathenlightned them withal, and with it all fuch are to be condemned with the light as before mentioned, which acts centrary to the light, which light who walk in it, and love it. grows into the knowledge of God. And now all who be in the light which comprehends the world, and in it which doth condemn the world-walk : here is no novice, here is no fortish children, here is no inchanter . nor forcerer nor no feducer, nor no filly women that are led captive, captivated with the luft, for fuch as are led captive turns from the light, which comes from Christ, and with the light such are condemned, in which light the children of God walk, which condemns the wicked world, and all that hate it. And the Apostle Paul which was in the light of Jesus Christ, said, the spirit spake expresty that in the latter times some should depart from the faith, giving heed to seducing spirits and doctrines of devils, speaking lies in hypocrific having their consciences seared with a hot iron , forbidding to marry, and commanding to abstain from meats which God created to be received with thanksgiving, of them that know the truth, for every creature of God is good, and nothing to be refused if it be with thanksgiving, and with the light all feducing spirits is seen, and who from it turn and it hate, their conscience is seared as with a hot iron, and such doth speak lies in hypocrisie, and their is forbidding to matry, and the eating of meats, which every creature of God it is good, with the light it is feen, who dwells in the light holds the my Rery of faith in a pure conscience, and the doftrine of devils is afted in that

nature which is contrary to the light, with the light it is seen, and with the

And fuch as is a Teacher or a Bishop made by the will of God . he mnst be no friker nor greedy of filthy lucre, he must be grave, he must be patient : he must not be a brawler, nor coverous, one that rules his own house well, having his children in subjection with all gravity, he must not be a novice, least he be lifted up with pride, and so fall into condemnation of the devil, with the light all fuch are feen that are before mentioned, which is contrary to the light, which is to be condemned with light, and fo with the fpirit that gave forth the Scriptures. are thefe feen before mentioned, which departs from the faith, departed from that which purifies the heart, and doth give heed to feducing spirits and doftrines of devils, and with the light which never changes, which light we are enlightned withall, which comprehends all the teachers of the world and their doctrine, how that they are not blamless, how that many of them are strikers, and how that they are greedy of filthy lucre; how that they are not patient, but are brawlers and covetous, how that they are not grave, nor doth not rule their own house well, nor hath nor their children in subjection, but are the novices listed up in pride, and so falls into condemned of the devil, ITim.8.

and with the light all these are seen and compressed, which was afore the world was, and to you this is the world of the Lord, when the children of light are judged, they are chastned of the Lord, that they should not be condemned with the world, 100. 11. 32. but in the light which doth condemn the world the children of light walk in, and so they are not condemned with the world, but dwelleth in the light which was afore the world, which it doth compressed and condemne the world, but dwelleth in the light which was afore the world, which it doth compressed and condemne the world, the

And Jeius Chrift faith, I am the light of the world, and this is the condemnation of the world that light is come into the world, and men love darkness rather then light, because their deeds are evil; for every one that doth evil hateth the light, neither cometh he to the light leaft his deeds flould be reproved, but he that doth truth cometh to light, that his deeds may be manifelt, that they are of God, now with the light all deeds are seen and manifelt, that which manifelteth is light; and so David said, who was in the light; in thy light we shall see more light, with which light he saw Chrift, and called him Lord, who faid the lightening lightned the world, the earth trembled and shook, as in Plat.77.18. And again David said, his lightenings lightened the world, the earth faw and trembled.

Now all who be of the world, among the false prophets, seducers, and Antichrists that be entered into the world, doth deny this light with which David saw the enlightnings, his lightnings enlightned the world, which makes the earth to tremble, Plat. 97. 3. So with the light all you heathens is condemned that doth not see his enlightnings, which he enlights the world withall, and every one that comes into the world, now you that be Antichrists are manifest which oppose and deny the light, with the light you are seen and condemned with the world, which light is afore the world was.

And.

And Jesus Christ saith, he is the Light, and doth thall ghiten every one that some sinte the world; if the blind lead the blind, both shall fall into the ditch, and they are the blind which hate the light, which live in that nature that acteth contrary to the light; which with the light they are to be sonderneed, for who dwell in the light which comes from Christ with the light the first acteth, but with the light leads up to Christ, from whence the light comes, and so joyns to the head, and brings the body together, which are all joyned together in the light, and with the light which condemns the blind world which hate it, which eats and drinks damnation ta themselves, who differen not the body of Christ, how can they which hate the light, which light is their eye, which light is their eye, which light is

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