



New English
TUTOR,

Enlarged

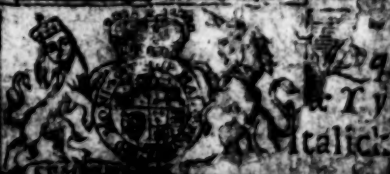
For the more eas
attaining the True
Reading of

ENGLISH

to which is added
Milk for Babies



I	VI
II	VII
III	VIII
IV	IX
V	X



*Printed in
London
by I. I. I.*

Proverbs XXII. vi. Train up a Child in the way he should go, & when he is old he will not depart from it:

Cbap. XXIII. 17 18. Let not thy Heart envy sinners, but be, thou in the Fear of the Lord all the day long.

For surely there is an End, and thy Expectation shall not be cut off.

Eph. I. 1. Children, obey your Parents in the Lord, for it is right.

Of Serving GOD.

1. God will have no time to serve us, if we find no day to serve him.

2. Shall we have six Days in Seven, and GOD not One?

Chron. 28. 9. My Son, know the God of thy Fathers, and serve him with a perfect Heart, and with a perfect Mind, for the Lord searcheth

a b c d e f g h i j k l m
n o p q r s t u
v w x z &.

Vowels.

Consonants.

Double Letters.

Italick Letters.

The New English
Italick double Letters

ff ff si si si ff si ff si et si.

Great Letters

A B C D E F G H I
K L M N O P Q R S
T U V W X Y Z.

Easy Syllables for Children.

A	b	eb	ib	ob	ub
c	ec	ic	oc	uc	
nd	ed	id	od	ud	
af	ef	if	of	uf	
ag	eg	ig	og	ug	
ak	ek	ik	ok	uk	
al	el	il	ol	ul	
am	em	im	om	um	
an	en	in	on	un	
ap	ep	ip	op	up	

Tutor

as	es	is	os	us
ar	er	ir	or	na
ax	et	it	ot	nt
ba	ex	ix	ox	ux
ca	be	bi	bo	bu
da	ce	ci	co	cu
fa	de	di	do	du
ga	fe	fi	fo	fu
ha	ge	gi	go	gu
ka	he	hi	ho	hu
la	ke	ki	ko	ku
ma	le	li	lo	lu
na	me	mi	mo	mu
pa	ne	ni	no	nu
ra	pe	pi	po	pu
sa	re	ri	ro	ru
ta	se	fi	so	su
	te	ti	to	tu

ub
 uc
 ud
 uf
 ug
 uk
 ul
 um
 ua
 up

The New English
Words of One Syllables

Are	be	Ear	fish
age	bole	earth	flea
add	bad	eat	fly
all	burst	egg	for
ape		eight	from
art	came	elf	
as	call	end	GOD
ask	can	err	grace
ax	care	else	grant
ay	cast	eye	good
ach	chast		grass
	child	Fine	grew
Babe	clay	fair	goose
back	cry	face	gaze
ball	cup	few	give
band		fight	glass
best	Dust	fire	
bad	dung	first	Hair,
			had

Tutor Enlarged.

7

head	knee	meek	nose
hand	kneel	mice	not
hat	knight	milk	
hath	knit	mock	Oak
he	known	mole	of
health		moon	odd
heal	Lace	more	old
owl	lafs	moth	once
ide	laugh	must	one
ire	land		ought
orns	large	Name	oue
	law	naught	own
ce	learn	nay	ox
	lighs	neck	oyl
id	life	nest	
ind	live	new	Palm
ill	long	nigh	pafs
ick		nine	path
ifs	Maid	no	peace
			peep

peep	Race	stone	void
pence	ran	such	Us
pick	rank		urg
pinch	read	Talk	
pire	rich	task	Walt
piss	ride	thing	want
pitch	ripe	thus	wash
play	rise	to	work
	rock	told	
Quaff	rump	tofs	Year
quail		trap	yel
quart	Saw	tree	yes
queen	say	trod	yet
quell	seek		yield
quick	self	Vain	yoke
quill	sham	vex	you
quile	sheet	vile	young
quite	sift	vine	your
quit	skip	voice	youth

Tutor Enlarged.

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Words of Two Syllables:

void		
Us	ab-sent	absent
urge	bold ly	boldly
	con-sent	consent
Walt	de-cent	decent
want	en-close	enclose
wash	fa-ther	father
work	glo-ry	glory
	hus-band	husband
Year	in-fant	infant
yel	king-dom	kingdom
yes	la-bour	labour
yet	mer-cy	mercy
yield	na-ture	nature
yoke	o-bey	obey
you	par-don	pardon
young	quick ly	quickly
your	rem-nant	remnant
youth	sil-ver	silver

Work

A bu sing	abusing
Be witch ing	bewitching
Con foun ded	confounded
Drun ken ness	drunkenness
E ras mus	erasmus
Fa cul ty	faculty
God li ness	godliness
Ho li ness	holiness
Im pu dent	impudent
Ka len dar	calendar
Li ber ty	liberty
Me mo ry	memory
Na tu ral	natural
O ver sight	oversight
Pu nish ment	punishment
Qua li ty	quality
Re deem er	redeemer
Sa cra ment	sacrament

Tutor Enlarged,

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tempo ral

temporal

vic to ry

victory

uni ty

unity

wick ed nefs

wickedness

youth ful ly

youthfully

Words of Four Syllables.

ac com pa ny

accompany

be ne vo lence

benevolence

ce re mo ny

ceremony

dis con ten ted

discontented

ever last ing

everlasting

de li ty

fidelity

glo ri fy ing

glorifying

hu mi li ty

humility

in fir mi ty

infirmity

la bo ri ous

laborious

mor ta li ty

mortality

no bi li ty

nobility

ob e di ence

obedience

Prof-

Prof pe ri ty

prosperity

Qua li fi ed

qualified

Re demp ti on

redemption

Sal ya ti on

salvation

Temp ta ti on

temptation

Vi cto ri ous

victorious

Un der stand ing

understanding

Won der ful ly

wonderfully

Words of five Syllables.

Ad mi ra ti on

admiration

Be ne fi ci al

beneficial

Con so la ti on

consolation

De so la ti on

desolation

Ex hor ta ti on

exhortation

For ni ca ti on

fornication

Ge ne ra ti on

generation

Ha bi ta ti on

habitation

In vi ta ti on

invitation

La men ta ti on

lamentation

e di ta ti on	meditation
on con for mi ty	nonconformity
p por tu ni ty	opportunity
o vo ca ti on	provocation
e pu ta ti on	reputation
lu ta ti on	salutation
ri bu la ti on	tribulation
vi si ta ti on	visitation

Words of six Syllables.

bo mi na ti on	Ma ni festa ti on
e ne fi ci al ly	Ne go ci a ti on
on si de ra ti on	Oc ca si o nal ly
ge ne ra ti on	Pro por ti o nable
ja cu la to ry	Qua li fi ca ti on
or ti fi ca ti on	Re ge ne ra ti on
glo ri fi ca ti on	Sig ni fi ca ti on
ly po cri ti cal ly	Tra di ti o nal ly
in ter pre ta ti on	Un circum ci sion
ge ti ma ti on	V ni ver sa li ty

A



In *Adam's* Fall
We sinned all.

B



Thy Life to mend
This *Book* attend.

C



The *Cat* doth play
And after slay.

D



A *Dog* will Bite
A Thief at Night.

E



An *Eagle's* Flight
Is out of Sight.

F



An idle *Fool*
Is whipt at School.

Tutor Enlarged.

13

G



As runs the *Glass*.
Man's life doth pass.

H



My *Book* and *Heart*
Shall never part.

J



Sweet *Jesus* He
Dy'd on a *Tree*.

K



K. William's Dead
and left the *Throne*.
To *Ann* our *Queen*
of great *Renown*.
The *Lyon* bold
The *Lamb* does hold.

L



Moon gives light
In time of *Night*.

M

16
N
O
P
Q
R
S

The New English

Nightingales sing
in time of Spring.

The Royal Oak
It was the Tree
That sav'd his
Royal Majesty.

Peter Denies
His Lord and cryes.

Queen *Esther* came
in Royal State,
To save the Jews
from dismal Fate.

Rachel doth mourn
for her first-born,

Samuel anoints
whom God appoints.



Tutor Enlarged.

17



Time cuts down all
both great and small
Uriah's beauntious
Wife,
Made *David* seek
his Life.

Whales in the Sea,
God's Voice obey.

Xerxes the Great did
dye,
And so must you
and I.

Tonks forward slips
Death soonest nips.

Zachens he
did climb the Tree,
his Lord to see.

The New English

Now the Child being entred in his Letters and Spelling, let him learn these and such like Sentences by Heart; whereby he will be both instructed in his Duty, and encourag'd in Learning.

The Dutiful Child's Promise.

I Will fear God, and Honour the Queen. I will honour my Father and Mother.

I will obey my Superiors.

I will submit to my Elders.

I will love my Friends.

I will hate no Man.

I will forgive mine Enemies, and pray to GOD for them.

I will (as much as in me lyes) keep all God's Holy Commandments.

Tutor Enlarged

I will learn my Catechism.

I will keep the Lord's Day Holy.

I will reverence God's Sanctuary,
for our GOD is a consuming Fire.

An Alphabet of Lessons for Youth.

A Wise Son makes a Glad Father,
but a foolish Son is the Heaviness of his Mother.

Better is a little with the Fear of
the Lord, than great Treasure
and Trouble therewith.

Come unto Christ all ye that Labour
and are heavy laden, and
he will give you rest.

Do not the Abominable Thing,
which I hate, saith the Lord.

EXcept a Man be born again, he
can't see the Kingdom of GOD.

Foolish.

Foolishness is bound in the Heart
of a Child, but the Rod of Cor-
rection will drive it far from him.

Grieve not the Holy Spirit.

Hearken unto me, all ye that for-
get GOD, lest I tear you in pie-
ces and there be none to deliver.

It is good for me to draw near to
GOD.

Keepe thy Heart with all diligence
for out of it are the Issues of
Life.

Liers shall have their part in the
Lake which burneth with Fire
and Brimstone.

Many are the Afflictions of the
Righteous, but the Lord de-
livers them out of them all.

Tutor Enlarged.

NOW is the Accepted Time, now
is the Day of Salvation.

OUT of the Abundance of the
Heart, the Mouth speaketh.

PRAY to thy Father which is in Se-
cret, and thy Father which seeth
in secret, shall reward thee openly.

QUIT you like Men, be strong;
stand fast in the Faith.

REMEMBER thy Creator in the
Days of thy Youth.

SALVATION belongeth only unto the
Lord.

TRUST in God at all times, ye peo-
ple; pour out your Hearts be-
fore him.

UPON the Wicked, God shall rain
an horrible Tempest.

Woe

Woe to the Wicked it shall be ill
with him, for the Reward of
his Hands shall be given him.

EXhort one another daily, while
it is called to day, lest any of
you be hardened through the Deceit-
fulness of Sin.

Young-men, ye have overcome
the wicked One.

Zeal hath consumed me, because
thine Enemies have forgotten
the Word of God.

Choice Sentences

1. Praying will make thee leave
sinning, or sinning Praying.

2. Our Weakness and Inabilities
break not the Bonds of our Duties.

3. What we are afraid to speak
before Men, we should be afraid to
think before God.

QAY

Our Lord's Prayer.

Our Father which art in Heaven,
Hallowed be thy Name. Thy
Kingdom come. Thy Will be done
in Earth, as it is in Heaven: Give us
this Day our daily Bread, And for-
give us our Trespases, as we forgive
them that trespass against us, And
lead us not into Temptation, but de-
liver us from Evil. For thine is the
Kingdom, the Power and the Glory,
ever. *Amen.*

The Creed

Believe in God, the Father Al-
mighty, Maker of Heaven and
Earth, And in Jesus Christ his only
Son our Lord. Which was Con-
ceived by the Holy Ghost, Born of the
Virgin

Virgin *Mary*. Suffered under *Pontius Pilate*, was Crucified, Dead and Buried, He Descended into Hell. The Third Day he arose again from the Dead. He Ascended up into Heaven and sitteth on the right Hand of God the Father Almighty, From whence he shall come to judge the Quick and the Dead.

I believe in the Holy Ghost; The Holy Catholick Church, The Communion of Saints, The Forgiveness of Sins, The Resurrection of the Body, and the Life everlasting. Amen.

The Ten Commandments. Exod. X

GOD spake these Words, and said, I am the Lord thy God, which brought thee out of the Land of Ægypt, out

the House of Bondage.

I. Thou shalt have no other Gods before Me.

II. Thou shalt not make unto thee any graven Image, nor any likeness of any thing that is in Heaven above, or that is in the Earth beneath, or that is in the Water under the earth, thou shalt not bow down thy self to them, nor serve them. for I the Lord thy God am a jealous God, Visiting the Iniquities of the Fathers upon the children, to the Third and Fourth generation of them that hate me and shew Mercy unto Thousands of them that love me and keep my Commandments.

III. Thou shalt not take the Name of the Lord thy God in vain, for the

Lord will not hold him guiltles that
taketh his Name in vain.

IV. Remember the Sabbath day to
keep it holy, six days shalt thou la-
bour, and do all thy Work, but the
Seventh Day is the Sabbath of the
Lord thy God, in it thou shalt not do
any Work, thou nor thy Son nor thy
Daughter, thy Man-servant, nor thy
Maid-servant, nor thy cattle, nor thy
Stranger that is within thy Gates, for
in six days the Lord made Heaven
and Earth, the Sea, and all that is
in them, and rested the seventh day
wherefore the Lord blessed the Se-
venth Day and Hallowed it.

V. Honour thy Father and Mother
that thy Days may be long on the
land which the Lord thy God giveth
thee.

VI. Thou shalt do no Murder.

VII. Thou shalt not commit Adul-
ry.

VIII. Thou shalt not steal.

IX. Thou shalt not bear false wit-
ness against thy Neighbour.

X. Thou shalt not Covet thy neigh-
bour's House, Thou shalt not Covet
thy Neighbour's Wife, nor his Man-
servant, nor his Maid-servant, nor
his Ox, nor his Ass, nor any thing
that is thy Neighbour's.

*These Words which I command thee
at Day, shall be in thy Heart.*

MR. John Rogers Minister
of the Gospel in London
was the First Martyr in Queen
Mary's Reign, and was burnt in
Smithffeld, February the 14th
1554. His Wife, with Nine
small Children, and one at her
Breast, follow'd him to the Stake
with which sorrowful Sight, he
was not in the least daunted, but
with wonderful Patience, Dye'd
courageously for the Gospel of
Jesus Christ.

Some few Days before his
Death, he Writ the following
Exhortation to his Children.

Give



I have Ear my Echildren to my words
whom God hath dearly bought,
I have up his Laws within your Hearts,
and Print them in your Thoughts.
I have you here a little Book,
for you to look upon,
that you may see your Fathers Face;
for he is Dead and gone.

Who for the hope of heavenly things
 while I did here remain,
 Gave over all my Golden Years,
 to Prison and to Pain.
 Where I among my Iron Bands
 enclosed in the dark,
 Not many Days before my Death
 I did compose this Work.
 And for Example to your Youth,
 To whom I wish all good,
 I send you here God's perfect Truth
 and seal it with my Blood.
 To you my Heirs of earthly things,
 which I do leave behind,
 That you may read and understand,
 and bear it in your Mind.
 That as you have been Heirs of that
 which once shall wear away.
 You also may possess that part,
 which never shall decay.

Keep
 with
 Comm
 keep
 Abhor
 and
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 Give
 rem
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 with
 Be alw
 and
 Remer
 whi
 Give c
 as R
 And C
 turn

Tutor Enlarged.

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Keep always God before your Eyes,
with all your whole Intent,
Commit no Sin in any wise,
keep his commandement.

Abhor that arrant Whore of Rome,
and all her Blasphemies ;
And drink not of her cursed cup,
obey not her decrees.

Give honour to your Mother dear,
remember well her pain,
And recompence her in her Age,
with the like Love again.

Be always ready for her help,
and let her not decay,

Remember well your Father, All,
which should have been your stay.

Give of your Portion to the Poor,
as Riches do arise,

And from the needy, naked Soul,
turn not away your Eyes.

C

For

For he that doth not hear the cry
of those that stand in need,
Shall cry himself and not be heard,
when he does hope to speed.
If God hath given you Increase,
and blessed well your store,
Remember you are put in trust,
and should relieve the poor.
Beware of foul and filthy Lusts,
let such things have no place,
Keep clean your Vessels in the Lord,
that He may you embrace.
Ye are the Temples of the Lord,
for ye are dearly bought,
And those that do defile the same
will surely come to nought.
Be never proud by any means,
build not thy house too high,
But always have before your Eyes,
that you are born to die.

Tutor Enlarged.

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Defraud not him that hired is,
your Labour to sustain;
But pay him still without delay,
his Wages for his pain.

And as you would another Man
against you should proceed,
Do you the same to them again,
when they do stand in need.

Impart your Portion to the Poor,
in Money and in Meat,
And send the feeble, fainting Soul
of that which you do eat.

Ask counsel always of the Wise,
give ear unto the end,
And ne'er refuse the sweet Rebuke
of him that is thy Friend.

Be always thankful to the Lord,
with Prayer and with Praise,
Begging of him to bless y^r Work,
and to direct your Ways.

C 2

Seek.

34

The New-English

Seek first, I say, the living God,
and always him adore ;

And then besure that he will bless
your Basket, and your Store :

And I beseech Almighty God
t'replenish you with Grace,

That I may meet you in the Heav'ns,
and see you Face to Face.

And though the Fire my Body burns,
contrary to my kind,

That I cannot enjoy your Love
according to my mind ;

Yet do I hope, that when the Heav'ns
shall vanish like a Scrowl,

I shall you see in perfect shape,
in Body and in Soul.

And that I may enjoy your Love,
and you enjoy the Land,

I do beseech the living Lord,
to hold you in his Hand.

Though

Tutor Enlarged.

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Though here my Body be adjudg'd
in flaming Fire to fry,
My Soul, I trust, will strait ascend
to live with God on high.
What tho' this Carcass smart awhile,
what though this Life decay,
My Soul, I hope, will be with God,
and live with him for aye.
I know I am a Sinner born
from the Original,
And that I do deserve to die,
by our Fore father's Fall :
And by our Saviour's precious Blood,
which on the Cross was spilt,
Who freely offer'd up his Life,
to save our Souls from guilt ;
I hope Redemption I shall have,
and all that in him trust,
When I shall see him Face to Face,
and live among the Just.

Why

Why then ſhould I fear Death's grim
ſince Chriſt for me did die? (look,
For King and *Cæſar*, Rich and Poor,
the force of Death muſt try.

When I am chained to the Stake,
and Faggots girt me round,
Then pray the Lord, my Soul in heav'n
may be with Glory crown'd.

Come, welcome Death, the end of Fears,
I am prepar'd to die.

Thoſe earthly Flames will ſend my Soul
up to the Lord on high.

Farewell, my Children, to the World,
where you muſt yet remain,
The Lord of Hoſts be your defence
till we do meet again.

Farewel, my true and loving Wiſe,
my Children, and my Friends,
I hope in Heav'n to ſee you all,
when all things have their Ends.

If you go on to serve the Lord,
as you have now begun,
You shall walk safely all your days,
until your Life be done.
God grant you so to end your Days,
as he shall think it best;
That I may meet you in the Heav'ns,
where I do hope to rest.

The Prayer of King Edward the Sixth.

Lord God, deliver me out of this miserable and wretched Life, take me among thy Chosen, howbeit not my Will, but thy Will be done. Lord, I commit my Spirit to thee: O Lord, thou knowest how happy it were for me to be with thee, yet for thy Chosen's sake, if it be thy Will, send me Life and Health, that I may truly serve thee. O my Lord, bless thy People, and save thine Inheritance: O Lord God, save thy chosen People of *England*: O my Lord God, defend this Realm from Papistry, and

and maintain thy true Religion, that I and thy People may praise thy holy Name.

And therewithal he said, I am saint, Lord have mercy upon me, and take my Spirit, And so he yielded up to God his Ghost. July 6. 1553.

The First Psalm.

BLessed is the Man that walketh not in the counsel of the Ungodly, nor standeth in the way of Sinners, nor sitteth in the Seat of the Scornful.

2. But his Delight is in the Law of the Lord, and in his Law doth he meditate Day and Night.

3. And he shall be like a Tree planted by the Rivers of Waters, that bringeth forth his Fruit in his Season, his Leaf also shall not wither, and whatsoever he doth, it shall prosper.

4 The Ungodly are not so, but are like the Chaff, which the Wind driveth away.

5 There

Tutor Enlarged.

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5. Therefore the Ungodly shall not stand in the Judgment, nor Sinners in the Congregation of the Righteous.

6. For the Lord knoweth the way of the Righteous. But the way of the Ungodly shall perish.

A Prayer for Children in the Morning.

Most mighty and gracious God, I humbly thank thee for all thy Mercies. for the good Rest thou hast been pleased to vouchsafe unto me this Night past. I pray thee continue thy Favour unto me; forgive me my Sins, guide me this day in thy Fear, and to walk before thee, and under thy Protection, as it becomes thy Child, for Christ Jesus his sake. *Amen.*

A Prayer at Night.

I Humbly thank thee, O God, my loving Father in Jesus Christ, for thy merciful guiding and keeping me this Day.

40 **The New-English**
Day. I pray thee forgive me all my
Sins therein committed, and be with
me this Night, keep me in the Arms of
thy Love and Fear, that I may rest un-
der the shadow of thy Wings, my mer-
ciful God in Jesus Christ. *Amen.*

A Blessing before Meat.

Sanctify, O Lord, unto me, the use
of these thy Creatures, of which
by my Sins, I have made my self un-
worthy, make me a sober and thankful
Partaker of them, grant that the end
of my eating and drinking may be to
be better inabled to serve thee, in my
several Relations, thro' Jesus Christ.

A Thanksgiving after Meat.

Blessed be thy Name, O Lord, for
all thy Mercies, for the comforta-
ble refreshing thou hast now vouchsafed
me. Feed my Soul. I beseech thee
with the Bread of Life, and make me
careful

Tutor Enlarged

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reful to evidence the Truth of my
thankfulness in an Obedience to thy
ly Will. Grant free passage to the
gospel, and disappoint all its Enemies,
for the sake of Jesus Christ, *Amen.*

Childrens Duty to their Parents.

FOR God commanded, saying, Ho-
nour thy Father and Mother, and
he that curseth Father or Mother, let
him die the Death, *Matth. 15. 4.*

Children obey your Parents in the
Lord, for this is right, *Eph. 6. 1.*

Honour thy Father and thy Mother;
which is the first Commandment with
promise,) that it may be well with thee,
and thou mayst live long on the Earth.

Prov. 30. 17. The Eye that mock-
eth at the Father, and despiseth to obey
his Mother, the Ravens of the Valley
shall pick it out, and the young Eagles
shall eat it.

Chap.

42 The New-Engliff

Chap. 23. 22. Hearken unto the Father that begat thee, and despise not thy Mother when she is old.

Luke 15. 18, 19. Father I have sinned against Heaven, and before thee, I am no more worthy to be called thy Son.

Gen. 37. 2. And Joseph brought unto him their evil Report.

Heb. 12. 9. Furthermore we have had Fathers of our Flesh, which corrected us, and we gave them Reverence, 1 Sam. 22. 3. Let my Father and Mother, pray thee, come forth and be with you, till I know what God will do for me.

Luke 2. 51. And he went down with them, and came to Nazareth, and was subject unto them.

Prov. 20. 20. Whoso curseth his Father or his Mother, his Lamp shall be put out in obscure Darkness.

Paro

Tutor Enlarged.

43

Parents Duty to Children.

These Words which I commanded thee this Day shall be in thy heart. *Deut. 6. 6.* And thou shalt teach them diligently unto thy Children, and shalt talk of them when thou sitst in thy House, and when thou liest down, and when thou risest up.

Come, ye Children, and hearken unto me, and I will teach you the fear of the Lord.

Hear, O ye Children, the Instruction of a Father, and give ear to learn Understanding. *Prov. 4. 1.*

For I give you a good Doctrine, therefore forsake ye not my Law.

Hear my Son, and receive my words, and the years of thy life shall be many. Tell you your Children, and let your Children shew to their Children, to another Generation, *Joel 1. 3.*

You

You Fathers provoke not your Children to Wrath, but bring them up in the Instruction and Information of the Lord, *Eph. 6. 4.*

Chasten thy Son while there is hope, and let not thy Soul spare for his crying. If you which are evil can give your Children good Gifts, how much more shall your Father, which is in Heaven, give good things to them that ask him? *Matth. 7.*

The Duty of young Folks.

WHerewithal shall a Young Man cleanse his way: by taking heed thereunto, according to thy Word.

Rejoice, O Young man, in thy Youth, and let thy heart cheer thee in the days of thy Youth, and in the sight of thine Eyes, but know, that for all these things God will bring thee to Judgment, *Eccl. 11.*

Tit. 2. 6. Exhort Young-men that they be Sober-minded.

Tutor Enlarged. 45

2 Pet. 5. 5. Likewise ye Younger,
submit yourselves to the Elder, and
submit yourselves one to another, deck
yourselves inwardly with Holiness of
Mind, for God resisteth the proud,
and giveth Grace to the humble.

Tir. 2. 4. Let the elder Women in-
struct the younger Woman to be sober-
minded, that they love their Husbands,
that they love their Children, that they
be temperate, chaste, keeping at home,
good, obedient to their Husbands, that
the word of God be not evil spoken of.

1 John 2. 14. I have written to you,
Young men, because ye are strong, and
the word of God abideth in you, and
ye have overcome the wicked one.

Thou shalt rise up before the hoary
Head, and honour the Person of the
Old man.

2 Tim.

2 *Tim* 3. 15. Know the Scriptures
even from thy Childhood.

The Duty of Servants.

Psalms **A**S the Eyes of Servants look
123.2. unto the Hands of their
Masters, and as the Eyes of a Maiden
unto the Hand of her Mistress, so our
Eyes wait upon the Lord.

Eph. 6 5. Servants, be obedient
unto them that are your Masters accord-
ing to the Flesh, with Fear and trem-
bling, in singleness of your Hearts, as
unto Christ

Not with Eye service, as Men-plea-
sers, but as the Servants of Christ,
doing the Will of GOD from the
heart.

7 With good Will, doing Service
as to the Lord, and not to Men.

1 *Tim.* 6. 1. Let as many Servants
as are under the Yoke, count their

Tutor Enlarged

49

own Masters worthy of all Honour,
that the Name of God and his Doc-
trine be not blasphemed.

Th. 2. 9. Exhort Servants to be o-
bedient unto their own Masters, and
to please them well in all things, not
answering again.

10. Not Purloining, but shewing
all good Fidelity, that they may adorn
the Doctrine of God our Saviour in all
things.

1 Pet. 2. 18. Servants be subject to
your Masters, with all Fear, not only
to the good and gentle, but also to the
froward.

The Duty of Masters.

IF any provide not for his own, and
especially those of his own House,
he hath denied the Faith, and is worse
than an Infidel.

Eph. 3. 13. A virtuous Woman

40 **The Pro-English**

riseth while it is yet Night, and giveth Meat unto her Household, and a Portion to her Maids.

Joshua 24. 1. I and my House will serve the Lord.

Eph. 6. 9. Ye Masters, put away threatening, knowing that your Master also is in Heaven, neither is there respect of Persons with him.

Spiritual Milk for Babes, drawn out of the Breasts of both Testaments, for their Souls Nourishment, By John Cotton, B. D.

Question **W**hat hath God done for you?

Answer. God hath made me, keeps me, and he can save me.

Q. Who is GOD?

A. GOD is a Spirit of Himself, and for Himself.

These Enlarged

27

Q. How many Gods be there?

A. There is but One God, in Three Persons, the Father, the Son, and the Holy Ghost.

Q. How did God make you?

A. In my first Parents, Holy and Righteous.

Q. Are you then born Holy and Righteous?

A. No: My first Parents sinned, and I in them.

Q. Are you then born a Sinner?

A. I was conceived in Sin, and born in Iniquity.

Q. What is your Birth-Sin?

A. Adam's Sin imputed unto me, and corrupt Nature dwelling in me.

Q. What is your corrupt Nature?

A. My corrupt Nature is empty of Grace, bent unto Sin, and only unto Sin, and that continually.

Q. What is Sin?

A. Sin

A. Sin is the Transgression of the Law.

Q. How many Commandments of the Law be there?

A. Ten.

Q. What is the first Commandment?

A. Thou shalt have no other Gods before Me.

Q. What is the meaning of this Commandment?

A. That we should worship the only true God, and no other beside him.

Q. What is the second Commandment?

A. Thou shalt not make to thy self any graven Image, &c.

Q. What is the meaning of this Commandment?

A. That we should worship the only true God, with true Worship, such as he hath ordained, not such as Man hath invented.

Q. What is the third Commandment?

Tutor Enlarges.

A. Thou shalt not take the Name of the Lord thy God in vain, &c.

Q. What is here meant by the Name of God?

A. God himself, and the good things of God, whereby he is known as a Man by his Name, and his Attributes, Worship, Word and Works.

Q. What is it not to take his Name in vain?

A. To make use of God, and the good things of God, to his Glory and our own good, not vainly, unreverently, nor unprofitably.

Q. What is the fourth Commandment?

A. Remember that thou keep holy the Sabbath-Day.

Q. What is the meaning of this Commandment?

A. That we should rest from Labour, and much more from Play on the Lord's Day,

Day, that we may draw nigh to God
in Holy Duties.

Q. What is the fifth Commandment?

A. Honour thy father and thy Mother
that thy Days may be long in the Land
which the Lord thy God giveth thee.

*Q. Who are here meant by Father and
Mother?*

A. All our Superiors, whether in Family,
School, Church, or Commonwealth.

Q. What is the Honour due to them?

A. Reverence, Obedience, and (when
I am able) Recompence.

Q. What is the sixth Commandment?

A. Thou shalt do no Murder.

Q. What is the meaning of this Commandment?

A. That we should not shorten the
Life or Health of our selves or others,
but preserve both.

Q. What is the seventh Commandment?

A. Thou

Tutor enlarged.

A. Thou shalt not commit Adultery.

Q. What is the Sin here forbidden?

A. To defile our selves, or others, with unclean Lusts.

Q. What is the Duty here commanded?

A. Chastity; to possess our Vessels in Holiness and Honour.

Q. What is the eighth Commandment?

A. Thou shalt not Steal.

Q. What is the Stealtb here forbidden?

A. To take away another Mans goods without his leave; or to spend our own without benefit to our selves or others.

Q. What is the Duty here commanded?

A. To get our Goods honestly, to keep them safely, and to spend them thriftily.

Q. What is the ninth Commandment?

A. Thou shalt not bear false Witness against thy Neighbour.

Q. What is the Sin here forbidden?

A. To Lye falsely, to think or speak untruly of our selves or others.

English

Q. What is the Duty here required?

A. Truth and Faithfulness.

Q. What is the tenth Commandment?

A. Thou shalt not covet, &c.

Q. What is the Coveting here forbidden?

A. Lust after the things of other Mens

and want of Contentment of our own.

Q. Have you kept these Commandments?

A. No: I and all Men are Sinners.

Q. What is the Wages of Sin?

A. Death and Damnation.

Q. How look you then to be saved?

A. Only by Jesus Christ.

Q. Who is Jesus Christ?

A. The eternal Son of God, who

for our sakes, became Man, that he

might redeem and save us.

Q. How doth Christ redeem and save us?

A. By his righteous life and bitter death

and glorious resurrection to Life again.

Q. How do we come to have a part

in his redemption?

and fellowship with Christ in his Death and Resurrection?

A. By the Power of his Word and Spirit, which brings us to Christ, and keeps us in him.

Q. What is the Word?

A. The Holy Scripture of the Prophets and Apostles, the Old and New Testament, the Law and Gospel.

Q. How doth the Ministry of the Law bring you towards Christ?

A. By bringing me to know my Sin, and the wrath of God against me for it.

Q. What are you thereby the nearer to Christ?

A. So I come to feel my cursed Estate, and need of a Saviour.

Q. How doth the Ministry of the Gospel help you in this cursed Estate?

A. By humbling me yet more, and then raising me out of this Estate.

Q. How

16 **Westminster-English**

A. Newnels of Life is a Grace of the Spirit, whereby I forsake my former Lusts and vain Company, and walk before the Lord in the light of his Word and in the Communion of Saints.

Q. What is the Communion of Saints?

A. It is the Fellowship of the Church in the Blessings of the Covenant of Grace, and the Seals thereof.

Q. What is the Church?

A. It is a Congregation of Saints join'd together in the bond of the Covenant, to worship the Lord, and to edify one another in all his holy Ordinances.

Q. What is the Bond of the Covenant by which the Church is join'd together?

A. It is the Profession of that Covenant which God hath made with his faithful People, to be a God unto them and to their Seed.

Q. What doth the Lord bind his People to this Covenant?

A. I

Of the Duties of the Church.

61

Q. To give up themselves and their seed, first to the Lord, to be his People, and then to the Elders and Brethren of the Church, to set forward the Worship of God, and their mutual Edification.

Q. How do they give up themselves, and their Seed to the Lord?

A. By receiving, through Faith, the Lord, and his Covenant to themselves, and to their Seed, and accordingly walking themselves, and training up their Children in the Ways of the Covenant.

Q. How do they give up themselves, and their Seed, to the Elders and Brethren of the Church?

A. By Confession of their Sins, and Profession of their Faith, and of their Submission to the Gospel of Christ, so that they and their Seed are received into the Fellowship of the Church, and the Seals thereof.

Q. What

62

The Acts Chapter

Q. What are the Seals of the Covenant now in the Days of the Gospel?

A. Baptism and the Lord's Supper.

Q. What is done for in Baptism?

A. In Baptism, the washing with Water, is a Sign and Seal of my washing in the Blood and Spirit of Christ, and thereby of my ingrafting into Christ, of the pardon and cleansing of my Sins, of my rising up out of Adultery, and also my Resurrection from the Dead at the last Day.

Q. What is done for you in the Lord's Supper?

A. In the Lord's Supper, the receiving of the Bread broken and the Wine poured out, is a Sign and Seal of my receiving the Communion of the Body of Christ broken for me, and of his Blood shed for me, and thereby of my growth in Christ, and the pardon and healing of my Sins, and the Fellowship

Tutor Enlarged—

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of his Spirit, of my strengthening and quickning in Grace, and of my sitting together with Christ on his Throne of glory, at the last Judgment.

Q. What is the Resurrection from the Dead which was seal'd up to you in Baptism?

A. When Christ shall come to his last Judgment, all that are in the Graves shall rise again, both the Just and the Unjust.

Q. What is the last Judgment which is seal'd up to you in the Lord's Supper?

A. At the last Day we shall appear before the Judgment-Seat of Christ, to give an account of our Works, and to receive our Reward according to them.

Q. What is the Reward that shall then be given?

A. The Righteous shall go into Life eternal, and the Wicked shall be cast into everlasting Fire, with the Devil and his Angels.

On



On Death

V *iew, my dear Child, what is before thine Eye.
 And know for certain thou art born to dye.
 How soon thou know'st not, it may come before;
 Thus shalt thou enjoy one Minutes Pleasure more,
 When thou wilt leave this World and all behind
 To be made Worms, in some Church-yard confin'd
 And as small thy friend grim death shall take thee
 So God will find thee when thou art all alone.*



On Judgment

When at the Throne of God our great Creator
 Thou shalt be judg'd for ev'ry misbehaviour,
 As thou'rt found, so Sentence pass'd shall be
 The great King of Kings i' Eternity.
 O sinful Creatures, for their wretched Pride,
 Shall strive thro' vain despair in Rocks to hide,
 Sheep and goats do take their last farewell,
 To Heaven, and others drop to Hell.



On Heaven.

IN Heav'n above, where righteous Souls do sing
 Eternal Praises to their heav'nly King,
 There is no Fear, no Care, nor cause of strife,
 Nor Want, nor sickness to deprive of Life,
 No anxious thoughts about a future state,
 But there they find it with a Joy complet.
 Tracing these Paths of Bliss whose ways are even
 This, and ten thousand times more blest is Heaven.

F-4
 P
 Where
 While
 But oh
 Exclu
 Where
 This an



On Hell.

FAR from th' Almighty's Throne is fix'd a place
 Prepar'd of Old for all the damned Race,
 Where toads and Snakes shall be their lusting meat,
 Whilst gnawing Conscience thro' their Vitals eat,
 But oh, what's worse than all, those souls shall be
 Excluded from all hopes of Liberty,
 Where in despair 'mongst Devils they will dwell,
 This and ten thousand times more worse is Hell.

Romans, Chapter XII.

I Beſeech you, therefore, Brethren, by the Mercies of God, that ye preſent your Bodies a living Sacrifice, holy, acceptable unto God, which is your reaſonable Service.

2. And be not conformed to this World, but be ye transformed by the renewing of your Mind, that ye may prove what is that good, and acceptable, and perfect Will of God.

3. For I ſay, through the Grace given unto me, to every Man that is among you, not to think of himſelf more highly than he ought to think, but to think ſoberly, according as God hath dealt to every Man the meaſure of Faith.

4. For

Tutor Enlarged. **38**

4. For as we have many Members in one Body, and all Members have not the same Office.

5. So we being many, are one Body in Christ, and every one Members one of another.

6. Having then Gifts differing, according to the Grace that is given to us, whether Prophecy, let us Prophecy according to the Proportion of Faith.

7. Or Ministry, let us wait on our Ministering, or he that teacheth on Teaching.

8. Or he that exhorteth, on Exhortation. He that giveth, let him do it with Simplicity, he that ruleth with Diligence, he that sheweth Mercy with Chearfulness.

9. Let Love be without Dissimulation; abhor that which is evil, cleave to that which is good.

10. Be

101. Be kindly affectionated one to another, with brotherly Love, in Honour preferring one another.

11. Not slothful in Business, fervent in Spirit, fearing the Lord.

12. Rejoycing in Hope, patient in Tribulation, continuing instant in Prayer.

13. Distributing to the necessity of Saints, given to Hospitality.

14. Bless them which persecute you, Bless, and Curse not.

15. Rejoyce with them that do rejoyce, and weep with them that weep.

16. Be of the same mind one towards another: Mind not high things, but condescend to Men of low Estate: Be not wise in your own Conceits.

17. Recompence to no Man evil for evil. Provide things honest in the sight of all Men.

Tutor Enlarged.

18. If it be possible, as much as lieth in you, live peaceably with all Men.

19. Dearly Beloved, avenge not your selves; but rather give place unto wrath, for it is written, Vengeance is mine, I will repay, saith the Lord.

20. Therefore, if thine Enemy hunger, feed him, if he thirst, give him drink, for in so doing, thou shalt heap Coals of Fire on his Head.

21. Be not overcome of evil, but overcome evil with good.

The First Chapter of John.

IN the Beginning was the Word, and the Word was with God, and the Word was God.

2. The same was in the Beginning with God.

3. All

34 The New-English

3. All things were made by him, and without him was not any thing made that was made.

4. In him was Life, and the Life was the Light of Man.

5. And the Light shineth in Darkness, and the Darkness comprehended it not.

6. There was a Man sent from God, whose Name was John.

7. The same came for a witness; to bear witness of the Light, that all Men through him might believe.

8. He was not that Light, but was sent to bear Witness of that Light.

9. That was the true Light which lighteth every Man that cometh into the World.

10. He was in the World, and the World was made by him, and the World knew him not.

11. He

Tutor Enlarged

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11. He came unto his own, and his own received him not.

12. But as many as received him, to them gave he power to become the Sons of God, even to them that believe on his Name.

13. Which were born not of Blood, nor of the will of the Flesh, nor of the will of Man, but of God.

14. And the Word was made Flesh, and dwelt among us (and we beheld his Glory, the Glory as of the only begotten of the Father) full of Grace and Truth.

15. John bare witness of him, and cryed, saying, This was he of whom I spake, he that cometh after me, is preferred before me, for he was before me.

16. And of his Fulness have we all received, and Grace for Grace:

17. For

17. For the Law was given by Moses, but Grace and Truth came by Jesus Christ.

18. No man hath seen God at any time, the only begotten Son, which in the Bosom of the Father, he hath declared him;

47. Jesus saw Nathaniel coming him, and saith of him, Behold an Israelite indeed, in whom is no guile.

48. Nathaniel saith unto him, Whence knowest thou me? Jesus saith unto him, Before that Philip called thee, when thou wert under the Fig-tree, I saw thee.

49. Nathaniel answered and said unto him, Rabbi, thou art the Son of God, thou art the King of Israel.

53. Jesus answered and said unto him, Because I said unto thee, I saw thee under the Fig-tree, believethou

Tutor Enlargeth.

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thou! Thou shalt see greater things
than these.

51. And he said unto him, verily
verily, I say unto you, hereafter you
shall see Heaven open, and the Angels
of God ascending and descending upon
the Son of Man.

Christian Observations.

That he daily draw near to *God* in
solemn Prayer and Supplication
for his Grace, and lift up his Heart to
him in Thanksgiving for Mercies re-
ceived.

That he keep a narrow Watch over
his Heart, Words and Deeds, conti-
nually.

That he stir up himself to *Liberality*
towards Gods poor Saints.

That he keep a strict Watch over his
wandring Lusts and Affections.

That

That he prepare himself to bear the
Cross, by what means soever it please
God to exercise him.

That he look daily for the coming
of our Lord Jesus Christ, for his deli-
verance out of this Life.

That he read something daily of the
Holy Scripture, for the further increase
of Knowledge.

{ Learn these few Lines by Heart!

*Awake, arise, behold thou hast,
Thy Life a Leaf, thy Breath a Blast;
At Night lye down prepar'd to have,
Thy Sleep thy Death, thy Bed thy Grave
Have communion with few; be intimate with
Deaf justly with all, speak evil of none. [On*

*The Names and Order of the Books of
the Old and New-Testaments.*

Genesis

Exodus

Leviticus

Numbers

Deuteronomy

Joshua

Judges

Ruth

Samuel

Samuel

Kings

Kings

Chronicles

Chronicles

Isaiah

Jeremiah

Lamentations

Ezekiel

Daniel

Hosea

Joel

Amos

Obadiah

Jonah

Micah

Nahum

Habbakkuk

Zephaniah

Haggai

Zechariah

Malachi

Matthew

Mark

Luke

John

Acts

Romans

1 Corinthians

2 Corinthians

Galatians

Ephesians

Philippians

Colossians

1 Thessalonians

2 Thessalonians

1 Timothy

2 Timothy

Titus

Philemon

Hebrews

James

1 Peter

2 Peter

1 John

2 John

3 John

Jude

Revelation

M atthew	I Timothy
Mark	II Timothy
Luke	Titus
John	Philemon
The Acts	Hebrews
Romans	James
I Corinthians	I Peter
II Corinthians	II Peter
Galatians	I John
Ephesians	II John
Philippians	III John
Colossians	Jude
I Thessalonians	Revelations:
II Thessalonians	

Numeral Letters and Figures, which may serve for the ready finding of any Chapter and Verse in the Bible.

I	one
II	two
III	three
IIII	four
V	five
VI	six
VII	seven
VIII	eight
IX	nine
X	ten
XI	eleven
XII	twelve
XIII	thirteen
XIV	fourteen
XV	fifteen
XVI	sixteen
XVII	seventeen

xviii

18 eighteen

xix

19 nineteen

xx

20 twenty

xxi

21 twenty one

xxii

22 twenty two

xxiii

23 twenty three

xxiv

24 twenty four

xxv

25 twenty five

xxvi

26 twenty six

xxvii

27 twenty seven

xxviii

28 twenty eight

xxix

29 twenty nine

xxx

30 thirty

xxxi

31 thirty one

xxxii

32 thirty two

xxxiii

33 thirty three

xxxiv

34 thirty four

xxxv

35 thirty five

xxxvi

36 thirty six

xxxvii

37 thirty seven

xxxviii

38 thirty eight

Tutor Enlarged.

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xxxix	39	thirty nine
xl	40	forty
xli	41	forty one
xlii	42	forty two
xliii	43	forty three
xliv	44	forty four
xlv	45	forty five
xlvi	46	forty six
xlvii	47	forty seven
xlviii	48	forty eight
xliv	49	forty nine
	50	fifty
	51	fifty one
	52	fifty two
	53	fifty three
	54	fifty four
	55	fifty five
	56	fifty six
	57	fifty seven
	58	fifty eight
	59	fifty nine

F

64

The New-English

lx

60

sixty

lxi

61

sixty one

lxii

62

sixty two

lxiii

63

sixty three

lxiv

64

sixty four

lxv

65

sixty five

lxvi

66

sixty six

lxvii

67

sixty seven

lxviii

68

sixty eight

lxix

69

sixty nine

lxx

70

seventy

lxxi

71

seventy one

lxxii

72

seventy two

lxxiii

73

seventy three

lxxiv

74

seventy four

lxxv

75

seventy five

lxxvi

76

seventy six

lxxvii

77

seventy seven

lxxviii

78

seventy eight

lxxix

79

seventy nine

lxxx

80

eighty

lxxx

Tutor Enlarged.

65

lxxxi	81	eighty one
lxxxii	82	eighty two
lxxxiii	83	eighty three
lxxxiv	84	eighty four
lxxxv	85	eighty five
lxxxvi	86	eighty six
lxxxvii	87	eighty seven
lxxxviii	88	eighty eight
lxxxix	89	eighty nine
xc	90	ninety
xc i	91	ninety one
xc ii	92	ninety two
xc iii	93	ninety three
xc iv	94	ninety four
xc v	95	ninety five
xc vi	96	ninety six
xc vii	97	ninety seven
xc viii	98	ninety eight
xc ix	99	ninety nine
c	100	hundred
ci	110	hundred and ten

CXX	120	hundred twenty
CXXX	130	hundred thirty
CXL	140	hundred forty
CL	150	hundred fifty

Points and stops observed in Reading:

Comma	,	Parenthesis	()
Semicolon	;	Crotchets	[]
Colon	:	Hyphen	-
Full Point	.	Afterisk	*
Interrogation	?	Obelisk	†
Admiration	!	Paragraph	¶
Apostrophe	'	Section	§

G O D's Judgments on Disobedient Children.

2 Sam. 18. 9. **A**bsalom met the Servants of David, and Absalom Rode upon a Mule, and the Mule went under the thick Boughs of a great Oak, and

Tutor Enlarged.

67

and he was taken up between the Heaven and the Earth, and the Mule that was under him went away.

10. And a certain Man saw it, and told *Joab*, and said, behold I saw *Absalom* hanged in an Oak.

14. Then said *Joab*, I may not tarry thus with thee. And he took three Darts in his Hand, and thrust them through the Heart of *Absalom*, while he was yet alive in the midst of the Oak.

15. And ten Young-men that bare *Joab's* Armour compassed about, and smote *Absalom*, and slew him.

Upon scoffing Children.

2 Kings 23. **E**lisha went up from thence unto *Bethel*, and as he was going up by the Way, there

came forth little Children out of the City, and mocked him, and said unto him, *Go up, thou Bald-head, Go up, thou Bald-head.*

24. And he turned back and looked on them, and cursed them in the name of the Lord, and there came forth two She-Bears out of the Wood, and tore forty and two Children of them.

Upon Lying Children.

Luke IN Hell he lift up his Eyes, 16. 23. being in Torments, and seeth *Abraham* afar off, and *Lazarus* in his Bosom.

24. And he cried, and said, Father *Abraham*, have mercy on me, and send *Lazarus*, that he may dip the tip of his Finger in Water, and cool my Tongue.

Tongue, for I am tormented in this Flame.

Upon Sabbath-breakers:

Numbers **A**ND while the Children
15. 32. of *Israel* were in the
Wilderness, they found a Man that
gathered Sticks upon the Sabbath-
day.

33. And they that found him ga-
thering of Sticks, brought him unto
Moses and *Aaron*, and unto all the
Congregation.

34. And they put him in Ward-
because it was not declared, what
should be done to him.

35. And the Lord said to *Moses*,
the Man shall be surely put to Death,
all the Congregation shall stone him
with Stones without the Camp.

36. And

36. And all the Congregation brought him without the Camp, and stoned him with Stones, and he died as the Lord had commanded *Moses*.

Encouragement for serious Children.

Mark THEY brought young Children to Jesus, that he should touch them, and his Disciples rebuked those that brought them.

14. But when Jesus saw it, he was much displeased and said unto them, Suffer the little Children to come unto me, and forbid them not, for of such is the Kingdom of God.

*Our Days begin with trouble here,
our Life is but a span;
And cruel Death is always near,
so frail a thing is Man.*

Then

Tutor Enlarged.

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Then sow the seeds o' Grace whilst young,
that when thou com'st to die,
Thou may'st sing forth that triumph song,
Death, Where's thy Victory.

The Ten Commandments.

Worship thou shalt no gods but Me;
No graven Image make to thee.
The Lord's Name take not thou in vain;
The Sabbath do not thou prophane,
Tie'd to thy Parents Honour due.
And see that thou no Murder do.
Commit thou no Adultery.
Moreover from all Stealing fly.
No False thing of thy Neighbour say.
And Covet not in any way.

A Dialogue between Christ, Youth
and the Devil.

Youth.

THose days which God to me does see
 In Pleasure I resolve to spend.
 Like as the Birds i'th' lovely Spring,
 Sit chirping on the Boughs and Sing,
 Who straining forth their warbling notes
 Do make sweet Musick in their throats
 So I resolve, in this my Prime,
 In Sports and Plays to spend my time
 Sorrow and Grief I'll put away,
 Such things agree not with my Day.
 From clouds my morning shall be free
 And nought on Earth shall trouble me
 I will embrace each sweet delight
 The Earth affords me Day and Night
 Though Parents grieve and me correct
 Yet I their Counsel will reject.

De

Devil.

The Resolution which you take,
Sweet Youth, it doth me merry make;
If thou my Counsel wilt embrace,
And shun the ways of Truth and Grace;
And learn to lie, to curse and swear,
And be as Proud as any are,
And with thy Brothers will fall out,
And Sisters with vile Language flout;
Tea, fight and scratch, and also bite,
Then I in thee will take Delight.
If thou wilt but be rul'd by me,
An Artist thou shalt quickly be.
In all my Ways, which lovely are,
There's few with thee who shall compare;
Thy Parents always disobey,
Don't mind at all what they do say:
And also pout and sullen be,
And thou shalt be a Child for me.
When others Read, be thou at Play;
Think not on God, don't sigh nor pray:

Nor be thou such a silly fool,
 To mind thy Book, or go to School;
 But play the Truant, fear not, I
 Will help thee straightway to a Lie,
 Which will excuse thee for the same,
 From being whipt, and from all blame.
 Come, bow to me, uphold my Crowne
 And I'll thee raise to high Renown.

Youth.

These Motions I will cleave unto,
 And let all other Counsel go.
 My Heart against my Parents now
 Shall hardned be: I will not bow,
 No, nor submit at all to them,
 But all good Counsel will contemn,
 And what I list, to do will I,
 And stubborn be continually.

Christ.

Wilt thou, O *Youth*, make such a choice
 And thus obey the Devil's Voice?
 Cursed sinful Ways wilt thou embrace

and hate my Ways of Fear and Grace,
Will thou to me a Rebel prove,
And from thy Parents quite remove
Thy Heart also? Then thou wilt see
What will ere long become of thee!
Come think on God who did thee make
And at his Presence dread and quake.
Remember him now in thy Youth,
And let thy Soul take hold of Truth.
The Devil and his Ways defy,
Believe him not, he doth but lie:
His ways seem sweet, but Youth beware,
For thy Soul hath laid a Snare:
His sweet will into soure turn,
If in these Ways thou still wilt run;
He will thee into pieces tare,
Like Lions which most hungry are.
Grant me thy Heart, thy Folly leave,
And from the Lion I'll thee save;
And thou shalt have sweet Joy from me,
Which will last to Eternity.

Youth.

My Heart shall chear me in my youth,
I'll have my Frolicks in good truth:
Whate'er seems lovely in mine Eye,
My self of it I can't deny.
In mine own Ways I still will walk,
And take delight among young Folk,
Whospend their days in Joy and Mirth,
Nothing like that I'm sure on Earth.
Thy Ways, O *Christ*, are not for me,
They with my Age do not agree.
If I unto thy Ways should cleave,
No more good days then shall I have:

Christ.

Wouldst thou live long, and good days see,
Refrain from all Iniquity.
True Good alone from me doth flow,
It can't be had in things below.
Are not my Ways, O *Youth*, for thee
Then thou shalt never happy be;
Nor ever shall thy Soul obtain
True good, whilst here it doth remain

Youth.

To thee, O Christ, I'll not adhere,
What thou speak'st of doth not appear
Lovely to me, I cannot find
Tis good to set or place my mind
On Ways from whence my Sorrows spring,
And to the Flesh such Crosses bring.
Don't trouble me, I must fulfil
My fleshly Mind, and have my Will.

Christ.

Unto thy self then I'll thee leave,
That Satan may thee wholly have,
Thy Heart in Sin shall hardned be,
And blinded in Iniquity.
And then in Ire I'll cut thee down,
Like as the Grass and Flowers mown
And to thy Woe thou shalt espy
Childhood and Youth is Vanity:
For all such things I'll make thee know
To Judgment thou shalt come also.

The New-Englisk
In Hell at last thy Soul must burn,
When thou thy sinful Race hast run.
Consider this, think on thine end,
Lest God do thee to pieces rend.

Youth.

Amazed, Lord, I now begin,
O help me! and I'll leave my Sin
I tremble, and do greatly Fear,
To think upon what I do hear.
Lord! I Religious now will be,
And I'll from Satan turn to thee.

Devil.

Nay, foolish Lad, don't change thy mind,
Unto such Thoughts be not inclin'd:
Come cheer thy heart, rouse up, be glad,
There is no Hell, Why art'st so sad?
Eat, drink, be merry with thy Friend,
For when thou dy'st, that's thy last end.

Youth.

Such thoughts as these I can't receive,
Because God's Word I do believe:

None

Tutor Enlarged.

47

None shall in this destroy my Faith,
Nor do I mind what Satan saith.

Devil.

Although to thee herein I yield,
Yet I e'er long shall win the Field.
That there's a Heav'n, I can't deny;
Yea, and a Hell of Misery:
I can't deny, 'tis a clear Case;
That Heaven is a lovely place,
And easie 'tis for to come there,
Therefore take thou no farther Care.
All human Laws do thou observe,
And from old Customs never swerve;
Do not oppose what great Men say,
And thou shalt never go astray.
Thou may'st be drunk, & swear & curse,
And Sinners like thee ne'er the worse.
At any time thou may'st repent,
I will serve when all thy days are spent.

Take heed, or else thou art undone,
 These thoughts are from the wicked one
 Narrow's the Way that leads to Life,
 Who walks therein do meet with strife
 Few shall be saved, Young man, know
 Most do unto Destruction go:
 If righteous Ones scarce saved be,
 What will at last become of thee?
 O don't reject my gracious Call,
 I lest suddenly in Hell you fall.
 Unless that you converted be,
 God's Kingdom you shall never see.

Youth,

Lord, I am now at a great stand,
 If I should yield at thy Command,
 My Conscience will me much deride,
 And never more will me abide.
 Moreover, this I also know,
 Thou canst at last great Mercy show:
 When I am Old, and Pleasure's gone,

Tutor Intarged.

23

Christ.

Nay bold; vain Youth, thy Time is short,
I'll have thy Breath; I'll end thy Sport;
Thou shalt not live 'till thou art Old,
Since thou in Sin art grown so bold.
I in thy Youth grim Death will send,
And all thy Sports shall have an end.

Youth.

I am too Young, alas! to dye,
Let Death some old Grey-head espy;
O spare me, and I will amend,
And with thy Grace my Soul befriend;
Or else I am undone, alas!
For I am in a woful Case.

Christ.

When I did call, thou wouldst not hear,
But didst to me turn a deaf Ear;
And now in thy Calamity,
I will not mind, nor hear thy Cry,
Thy Day is past, be gone from me,
Thou which dost love Iniquity.

Above thy Soul, or Saviour dear,
 Who on the Cross great Pain did bear.
 My Mercy thou didst much abuse,
 And all good Counsel didst refuse;
 Justice will therefore Vengeance take,
 And thee a sad Example make.
 If thou some longer time should have,
 Thou wouldst again to Folly cleave;
 Therefore to thee I will not give
 One Day on Earth longer to live
 Death.

*Youth, I am come to fetch thy Breath,
 And carry thee to th' Shades of Death.
 No pity on thee I can show,
 Thou hast thy God offended so;
 Thy Soul and Body I'll divide,
 Thy Body in the Grave I'll hide;
 And thy dear Soul in Hell must lye
 With Devils to Eternity:
 Thus ends the Days of woful Youth,
 Who won't obey, nor mind the Truth.*

Tutor Enlarged.

51

Nor hearken to what Preachers say,
But da their Preachers disobey;
They in their Youth go down to Hell,
Under eternal Wrath to dwell.
Many don't live out half their Days,
For cleaving unto sinful Ways.

Words fiely Spoken : Or, Apples of
Gold, in Pictures of Silver.

IT is no shame to be poor, Nature
brought us so into the World, and
so we do return.

2. Dost thou want things necessary,
grumble not, perhaps it was neces-
sary thou should'st want ; however,
seek a lawful Remedy, if God bless
not thy Endeavour, bless him that
knowe hwat is fittest for thee ; thou
art

Art God's Patient, prescribe not to thy Physician.

3. He that is slow to anger, is better than the Mighty, and he that ruleth his Spirit, than he that taketh a City.

4. Art thou falsely Slandered, examine thy Conscience ; if Guilty, thou hast a just Correction ; if not, a fair Instruction ; use both, so shalt thou distil Honey out of Gall, and make to thy self a secret Friend of an open Enemy.

5. Pride goeth before Destruction, and an haughty Spirit before a Fall.

6. It is a difficult Thing in this World to be Rich and Honourable, and not wounded with the Darts of Pride and Vain-glory.

7. Wrath

7. Wrath is cruel, and Anger is
outrageous; but who is able to stand
before Envy.

8. That Man is a Conqueror, in-
deed, that can subdue his own Passi-
ons.

9. Faithful are the Words of a
Friend, but the Kisses of an Enemy
are deceitful.

10. Open Rebuke is better than se-
cret Love.

11. The Touch Stone tries Gold,
and Gold tries Men.

12. It is better to live where nothing
is lawful, than where all things are
lawful.

13. The Wicked flee when no Man
pursueth, but the Righteous are bold
as a Lyon.

14. The

14. The best Way to keep good Acts in Memory, is to refresh them with new.

15. Errors by Mistakes are pardonable; but wilful Ones are to be punished.

16. Beware of Drink; where Drunkenness reigns, Reason is in Exile, Vertue a Stranger, and God an Enemy; Blasphemy is Wit, Oaths are Rhetorick, and Secrets are Proclamations.

17. Noah being Drunk, in one Year discovered that which he had concealed Six hundred Years.

18. A wicked Man is a Blacksmith of Hell, that forgeeth Work for the Devil.

Proverbial Sentences, to be learned by
Heart.

A Woman Conceals what she knows
not.

A Proud Wife, and a Back-Door,
often makes a rich Man Poor.

Better be Envied than Pitted.

Better say, here it is, than here it
was.

A Horse cannot evacuate Oats, that
never eat them.

Death keeps no Kalendar.

Drawn Wells have the sweetest
Water, and are seldom dry.

Drink not others Fleas, and For-
get thine own.

Drinking, Drabbing and Drizzling
kill Men.

He

22 He that speaks what he should not
hears what he would not.

He talks much, but speaks little.

He that is Welcome, fares well.

He that comes uncall'd, sits unserv'd.

He is meek that was never moved.

Grace will last, but Favour will
bliss.

He wants not much, that is content
ed with little.

It's a running Plague to a Horse
when a hasty Ass rides him.

Keep thy Tongue in Prison, to have
thy Heels at Liberty.

Need makes the old Wife Trot, and
the young Man Gallop.

Play, Women and Wine, and
Men Laughing.

Briars have Eyes, and Walls have
Ears.

Tutor Enlarged.

57

The Life of a Man is a Winter's Day, and a Winter's Way.

The old Man's Staff is a Rapper at Death's Door.

War makes Thieves, and Peace hangs em.

Young Lamb-skins go as soon to the Market, as old Sheep.

Youth rides well, when Age holds the Reins.

Young Men may dye, old Men must dye.

Agur's Prayer.

Remove far from me Vanity and Lyes; give me neither Poverty nor Riches, feed me with Food convenient for me.

Lest I be full, and deny thee, and say, Who is the Lord? Or, I will oppress the poor, and steal, and take the Name of my God in vain.

The New-Englſh

is 19006 *Admonition to Children;*

Children, conſider that you may
Dye, as Young as you are; you
may ſee Graves in the Field ſhorter
than the ſmalleſt of you all. Conſider
that you may Perish, as young as you
are; there are ſmall Chips, as well as
great Logs, in the Fire of Hell. Con-
ſider, that it is wonderful pleaſing to
the Lord Jeſus Chriſt, for ſuch as you
are to ſeek unto him: he hath ſaid,
They that ſeek me early ſhall find me:
Well then, Children, hearken unto
the good Inſtructions of your Parents.
If you would keep out of untimely
Miſery, you muſt honour them; and
do as they bid you to ſtudy your Ca-
techiſm, and to order your Conver-
ſation aright, be not like the Children
of *Israhel*, of whom 'tis ſaid, *They heark-*

Tutor Enlarged.

59

and not unto the Voice of their Father;
because the Lord would slay them.

Be Counsell'd, Children, not only
to Learn well, but to Live well.

Be Counsell'd to shun Sin, especial-
ly shun the Sin of evil Speaking: A
Child that shall call evil Names, or
use cursed Oaths, or utter filthy
Words, is in a worse Condition than
one of the Children in the Gospel, pos-
sessed by the Devil.

Shun the Sin of Sabbath-breaking.
The Devil is the Play-Mate of the
Child that will Play on the Sabbath-
Day.

Shun the Sin of Lying: The Child
that will tell a Lie, must one Day rot
in Hell, O for a Drop of Water to cool
my Tongue! And keep clear of bad
Company.

60? THE NEW ENGLISH

If you see a prophane Child, be not intimate with that Child of Belial: You had as good fall into the Power of the Bears, which devoured the Children that mocked the Minister of God, as fall into the Hands of bad Companions.

Be also Counsell'd to Pray much: When Children were brought unto Jesus Christ, he blessed them: How much more will he bless you if you go your self unto him?

O go alone every Day, and Pray hard: Pray for a new Heart, for the Remission of your Sins, and for an Interest in Jesus Christ. Let this Thought encourage you: There are more Children in Heaven than of any other Age.



F I N I S.

Child, behold the Man of Sin, the
Pope, worthy the utmost Hatred.

Thou shalt find in his Head, (A) Heresy.

In his Shoulders, (B) The Support
of Disorder.

In his Heart, (C) Malice, Murder,
and Treachery.

In his Arms, (D) Cruelty.

In his Knees, (E) False Worship and
Idolatry.

In his Feet, (F) Swiftness to shed
Blood.

In his Stomach, (G) Insatiable Con-
cupiscence.

In his Loins, (H) The power of Lust.

The POPE, or Man of Sini

